ANTI-CLIMAX

EVERY PART OF THE BIBLE POINTS TO JESUS



GRAEME GOLDSWORTHY "ACCORDING TO PLAN"

I know it will not always be a simple matter to show how every text in the Bible speaks of the Christ, but that does not alter the fact that he says it does.



He is the Lamb of God who takes away the sin of the World; He will baptize you with the Holy Spirit and with fire.



This is my Son, whom I love; with him I am well pleased.



The time has come, the kingdom of God has come near.

Repent and believe the good news!



Come, follow me, and I will send you out to fish for people.

MATTHEW 27:33-50

The Crucifixion of Jesus

³³They came to a place called Golgotha (which means "the place of the skull"). ³⁴There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. ³⁵When they had crucified him, they divided up his clothes by casting lots. ³⁶And sitting down, they kept watch over him there. ³⁷Above his head they placed the written charge against him: this is Jesus, the king of the Jews.

³⁸Two rebels were crucified with him, one on his right and one on his left.



³⁹Those who passed by hurled insults at him, shaking their heads ⁴⁰and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" 41In the same way the chief priests, the teachers of the law and the elders mocked him. 42"He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. 43He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.'"



MATTHEW 27:33-50

⁴⁴In the same way the rebels who were crucified with him also heaped insults on him. ⁴⁵From noon until three in the afternoon darkness came over all the land. ⁴⁶About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?"). ⁴⁷When some of those standing there heard this, they said, "He's calling Elijah."

⁴⁸Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink.



MATTHEW 27:33-50

⁴⁹The rest said, "Now leave him alone. Let's see if Elijah comes to save him." ⁵⁰And when Jesus had cried out again in a loud voice, he gave up his spirit.



33They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together 34 and saying, "It is true! The Lord has risen and has appeared to Simon." 35 Then the two told what had happened on the way, and how Jesus was recognized by them when he broke the bread. ³⁶While they were still talking about this, Jesus himself stood among them and said to them, "Peace be with you." ³⁷They were startled and frightened, thinking they saw a ghost.



³⁸He said to them, "Why are you troubled, and why do doubts rise in your minds? ³⁹Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have."

⁴⁰When he had said this, he showed them his hands and feet. ⁴¹And while they still did not believe it because of joy and amazement, he asked them, "Do you have anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate it in their presence.



⁴⁴He said to them, "This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms." ⁴⁵Then he opened their minds so they could understand the Scriptures. 46He told them, "This is what is written: The Messiah will suffer and rise from the dead on the third day, 47 and repentance for the forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.



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How does this scripture point to Jesus?



How does this scripture point to Jesus?

How does this scripture reveal the human need for Jesus?



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How does this scripture fit into the redemptive plan of God for His people fulfilled in Jesus?

