

— IN SEARCH OF —
GRACE
—

ONE HOPE **STELLENBOSCH**

JOHN 7:37b-38

^{37b}"If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'"

JOHN 7:40-8:11

Division Among the People

⁴⁰When they heard these words, some of the people said, "This really is the Prophet." ⁴¹Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? ⁴²Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?" ⁴³So there was a division among the people over him. ⁴⁴Some of them wanted to arrest him, but no one laid hands on him.

JOHN 7:40-8:11

⁴⁵The officers then came to the chief priests and Pharisees, who said to them, "Why did you not bring him?" ⁴⁶The officers answered, "No one ever spoke like this man!" ⁴⁷The Pharisees answered them, "Have you also been deceived? ⁴⁸Have any of the authorities or the Pharisees believed in him? ⁴⁹But this crowd that does not know the law is accursed." ⁵⁰Nicodemus, who had gone to him before, and who was one of them, said to them, ⁵¹"Does our law judge a man without first giving him a hearing and learning what he does?" ⁵²They replied, "Are you from Galilee too? Search and see that no prophet arises from Galilee."

JOHN 7:40-8:11

The Woman Caught in Adultery

⁵³They went each to his own house, ^{8:1}but Jesus went to the Mount of Olives. ²Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. ³The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst ⁴they said to him, "Teacher, this woman has been caught in the act of adultery. ⁵Now in the Law, Moses commanded us to stone such women. So what do you say?" ⁶This they said to test him, that they might have some charge to bring against him.

JOHN 7:40-8:11

Jesus bent down and wrote with his finger on the ground. ⁷And as they continued to ask him, he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." ⁸And once more he bent down and wrote on the ground. ⁹But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. ¹⁰Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" ¹¹She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more."

JOHN 3:16-17

¹⁶For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

JOHN 7:40-8:11

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— **SOLA FIDE** —
SALVATION BY FAITH ALONE

— **SOLA FIDE** —

SALVATION BY FAITH ALONE

— **SOLA GRATIA** —

SALVATION BY THE GRACE OF GOD ALONE

ONE HOPE

STELLENBOSCH

THE GOSPEL IN A NUTSHELL

THE GOSPEL IN A NUTSHELL

- We lost it ALL

THE GOSPEL IN A NUTSHELL

- We lost it ALL
- He paid it ALL

THE GOSPEL IN A NUTSHELL

- We lost it ALL
- He paid it ALL
- We get it ALL

EPHESIANS 2:8-10

⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

GRACE ALONE

GRACE ALONE

- Receiving what we do not deserve

GRACE ALONE

- Receiving what we do not deserve
- Not receiving what we do deserve

MATTHEW 18:21-35

The Parable of the Unforgiving Servant

²¹Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" ²²Jesus said to him, "I do not say to you seven times, but seventy-seven times.

²³"Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made.

MATTHEW 18:21-35

²⁶So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰He refused and went and put him in prison until he should pay the debt.

MATTHEW 18:21-35

³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?' ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

IT IS WHEN WE FORGET THE VERTICAL
FORGIVENESS
THAT OUR HORIZONTAL RELATIONSHIPS BECOME
GRACELESS

ONE HOPE **STELLENBOSCH**



In essentials, unity.

In non-essentials, liberty.

In everything, charity [love].